



# The Trumpet Psalm 150:3a

## Member Spotlight: The Steynberg Family

Johan Steynberg says he knew almost immediately after meeting Rolin that he would marry her one day. In fact, after a few months dating and with the ring safely locked away, he was ready to “pop the question.” Unfortunately Rolin thought he must be breaking up with her, so was quite confused as the conversation proceeded. As Johan reports, “all she could answer with was, ‘huh?’” Fortunately the affirmative answer was not long in following, and the two married three years later.

This May they will celebrate 15 years together. The family now includes Carine, in 7<sup>th</sup> grade at Clark Middle School, and Johann, in 4<sup>th</sup> grade at Shawnee Trail Elementary. This May will be extra special for the Steynbergs as they are expecting the arrival of their second daughter, Andrea, on May 5<sup>th</sup>.

Both Johann and Rolin were born and raised in South Africa and were involved with the Dutch Reformed Church there. God used 10 years of communicants class to prepare Johann for truly understanding

the gospel during a church service in 1988. “From that date,” he says, “I felt I really knew Christ.” Rolin also grew up in a Christian home, but God used a church service after the death of her mom to overcome her resistance and to call her to respond to the Holy Spirit.

Since 2000, the Steynbergs have traveled the globe, first to Helsinki, Finland, then Atlanta, Orlando, and finally to Frisco. “After living in secular and atheistic Scandinavia for two years,” Johann says, “it is a relief to be in a largely Christian society again.” Johann is employed as a manager for Nokia Siemens while Rolin puts her management skills to work organizing the family and home.

### How is God working today?

“We will admit to “church shopping” a little bit. Given our strong Protestant roots via the Dutch Reformed church in South Africa, we finally concluded that the

PCA was the closest denomination with conservative values. The fact that we saw Pastor Rolf with his South African roots also helped us to decide to visit Redeemer! We immediately felt welcome in the church, and hope to form a productive part of the church family.”

Johann adds: “My passion is apologetics. Over the last 7 years, prompted by the attacks on the Christian faith first in Finland and then by the “new atheist” crowd, I have made an in-depth study of how to defend the Christian faith. While some of the attacks on Christianity are childish and easily refuted, sometimes there are fairly sophisticated arguments raised. But in all my debates and ministry online one thing is absolutely clear, if I had to depend on my own powers and human wisdom, I would cease to be a strong witness for God. The only way that I could ever stand up to, and answer the attacks on our faith is through the power and wisdom that the Spirit empowers me with, and by remembering that all I do is for the glory of God alone.”



Johan, Carine, Rolin and Johan Steynberg

Check out Johan’s blog:  
<http://omnipotentgrace.wordpress.com>

## Pray for the Persecuted Church

### IRAQ Assyrian Orthodox Priest Killed - VOM Sources

On April 5, Father Youssef Adel (40), an Assyrian Orthodox priest, was shot dead by unknown assailants in the district of Karradah, Baghdad. According to The Voice of the Martyrs contacts, “At approximately 11:30 a.m., Adel was driving to a church when gun-

men in another car sped past him and opened fire. Adel was the director of a high school that was attended by both Christians and Muslims. He had been the target of threats and intimidation intended to drive him away from his post.” Pray that those who mourn for Father Adel will find strength, courage and peace in Christ. Pray that believers in Iraq will set Christ apart as

Lord and not be controlled by fear despite severe persecution. Also pray Christians in Iraq will forgive their persecutors.

### 1 Peter 3:14-17

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## WHY WE WORSHIP THE WAY WE DO (Confession of Sin)



**Bryant McGee,  
Senior Pastor**

Throughout our “study” the past few months we have been reminded of the dialogue we have with God in worship as we gather each week to worship Him. Looking at Isaiah 6, we see this wonderful dialogue pattern as God speaks and man responds, and God speaks and man responds. We find the same thing in our worship service as God calls us into His presence and we respond with the singing of His praise, and He speaks to us through prayer and we respond praying the prayer the Savior taught is to pray. God speaks in His law, and we now respond by confessing our sins. Following the pattern of Isaiah 6, we see our God high and lifted up – we see Him for who He is, and then our response is, “Woe is me, I am a man of unclean lips and I dwell among a people of unclean lips” – we see ourselves for who we are.

The Scriptures are filled with prayers of confessions (Psalm 25, 40, 51, Daniel 9, Ezra, Job). We read of individual confessions but we also read confessions for the whole

people of God. As members of the Body of Christ, when we break God’s law, the affect is never solely our own, we inevitably hurt others around us as fellow members of the Body. We therefore need to confess our sins corporately as a body and individually as believers.

Corporate confession of sin left the practice of the early church until the 6<sup>th</sup> century. Sins were confessed privately in daily worship, but not on the Lord’s Day. In the late 6<sup>th</sup> century under Gregory the Great, corporate confession was added back to the Sunday liturgy. When Christians began radically redesigning worship after the pattern of Scripture in the Reformation, leaders wrote new prayers of confession using the pattern of Daniel, Ezra, Isaiah, Job, and Paul. These found their way into new liturgies in Calvin’s *Geneva*, Thomas Cramner’s *Book of Common Prayer*, John Knox’s *Book of Common Order*, and Richard Baxter’s *Reformed Liturgy*. Many of these prayers are found in *The Valley of Vision*, a

modern collection of Puritan prayers, and ones we often use in our liturgy on the Lord’s Day.

The biblical pattern makes clear that confession is an essential element in the worship service and we seek to incorporate them in various forms such as unison readings and sung hymns. As we enter into God’s presence and see Him for who He is and anticipate the promises He says He will fulfill in corporate worship, it is an honest response for us to come before Him and confess our sins. As you listen to the audible confession of the saints this week who desperately need the cleansing grace of our gracious God, put yourself right there as well as you unite your voice with your brothers and sisters calling for that forgiveness and healing and then silently as you name your sins one by one, trusting in our faithful God.

Grace and peace,

Bryant



**Do not be cast down, then in vain regrets that your love to Christ is so frigid, so fickle, so dubious.**

### **For You** by Octavius Winslow (1808-1878)

Is Jesus precious to your heart? Is He the object of your supreme admiration and delight? Does He have your warmest affection? Do you love Jesus?

You must light your torch of affection for Christ, at the altar of Calvary. You must go there, and learn and believe what the love of Jesus is to you—the vastness of that love; the self sacrifice of that love;

how that love of Christ labored and wept, bled, suffered, and died for you! Can you stand before this love; this love so precious, so great, so enduring, so self-consuming, so changeless; and know that for you was this offering—for you this cross—for you this agony—for you this scorn and insult—for you this death; and feel no sensibility, no emotion, no love to Jesus? Impossible!

Do not be cast down, then in vain regrets that your love to Christ is so frigid, so fickle, so dubious. Go and muse upon the reality and the greatness of the Savior’s love to you, and if love can inspire love, while you muse, the fire will burn, and your soul shall be all in flame with love to God!

## Pray for the Persecuted Church continued from page 1

### INDIA

#### Christians Attacked, Children Beaten for Distributing Bible Tracts - VOM Sources

On April 2, pastors and members of the Manna Ministry in Krishnapuram, Andhra Pradesh, were beaten by a group of 20 Hindu extremists. According to The Voice of the Martyrs contacts, "Believers were returning from an evangelistic outreach when their car was stopped by the attackers. One of the ministry's leaders, Pastor Gopal, sustained serious injuries. The militants also tore up the Christians' evangelistic tracts." Ask God to heal Pastor Gopal. Meanwhile, on March 17, school children from Toopran School in Telungana Village, Andhra Pradesh, were threatened and beaten by Hindu extremists while they were distributing Bible tracts in the school compound. VOM contacts report, "A group of Hindu extremists stopped the school children from further distribution of

tracts. The extremists beat the children and threatened them." Pray believers in Telungana Village will be encouraged and protected. Pray that Indian Christians will continue to share the gospel with boldness despite increased persecution. Ask God to use their testimonies to draw nonbelievers into fellowship with Him. [Acts 4:29-31](#)

### CHINA

#### UPDATE: Christian Bookstore Owner Released from Prison - China Aid Association

Praise God! On February 19, Zhou Heng, a well-known house church leader and manager of Yayi Christian Book Room in China was released from prison. According to China Aid Association, Heng was released after a court determined there was insufficient evidence to prosecute him. During his imprisonment, Heng was reportedly beaten severely by inmates and prison

guards. He is now recuperating at home with his family. Thank the Lord for Heng's release. Pray for strength and healing for him. Pray that he will be emboldened by the fact that God commends those who suffer for doing good.

[1 Peter 2:20-21](#)

*"Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should."*

[Ephesians 6:19-21](#)

[www.persecution.com](http://www.persecution.com)



*Pray for strength and boldness for our brothers and sisters, who suffer for their faith.*

## Redeemer Day School

Summer is approaching and the RDS school year is coming to an end. We are so excited to be celebrating Jesus and everything the Lord has provided for our school this year. We've had a wonderful year of memories, starting with the first day of school to the fall festival, to our very first Christmas program, to the Easter Celebrations and now our end of the year picnic celebration. The Lord is definitely here with us at RDS

daily and we thank Him for all that He has given to us and to this school.

In the month of May, we will be having our end of the year celebration, which will be full of activities. We also will be celebrating Mother's Day by having our very first **Muffins For Mom** on May 8th.

The last day of school for RDS is May 29th. We are taking the summer months off, but are coming back ready to

start school again on **September 2nd, 2008.**

There are still have some available spaces open for enrollment for next school year. Please contact me at [s.phillips75@verizon.net](mailto:s.phillips75@verizon.net) with any questions you may have about our program.

Every child is a blessing and we would love for you to share your little blessings with us here at RDS!



**Shelli Phillips, Director  
Redeemer Day School**

[s.phillips75@yahoo.com](mailto:s.phillips75@yahoo.com)

## Hospitality Romans 12



Rolf Meintjes,  
Associate Pastor

A basic rule to help interpret Scripture correctly remains, scripture interprets scripture. Furthermore, another helpful aspect of this refers to taking the explicit over the implicit. In other words, when it comes to difficult issues, we stick with passages that are clear so that we don't make a mountain out of a mole hill. It is largely for that reason that the book of Romans occupies a central place in Reformed theology. Paul often eliminates confusion pertaining to several difficult doctrines with unprecedented clarity. It is in the vein of this direct approach and marvelous clarity that the apostle Paul also addresses the subject of hospitality. *"Contribute to the needs of the saints and seek to show hospitality." Romans 12:13*

This command comes in the section of Romans where Paul, having explained the gospel, now persists in encouraging a response as *"living sacrifices"* who are *"not to be conformed to the world"* (Romans 12:1-2). The challenge to remain free of influence by the world can partially be accomplished by contributing to the needs of the saints. How does Paul suggest we do this? Its a rather broad directive, yet he qualifies this through the means of hospitality. This is interesting for a couple of reasons.

First, it ought to remind us how significant the church is in our

Christian life, and what the church needs to be doing. Our involvement in the church is a necessary part of our growth in grace. God established the church, and refers to her as the bride of Christ. It is evident that he uses this language to communicate to us how important the church is in our Christian life. Furthermore, an important aspect of how the church functions consists of how we encourage one another and love one another in the faith. In order for us to be the church we must pursue and foster our mutual maturation in the truths of the faith. Paul lines out a venue in which this can take place – your house. This is an area in which Redeemer Presbyterian Church can encourage significant spiritual growth in one another, and most likely it doesn't even require more of your time. Most of us have friends from church over from time to time. Rather than demanding more of us, Paul is trying to encourage us to focus our time together (at least some of it). Basically, Paul seeks a greater level of intimacy, and transparency within the life of the body that can be accomplished through hospitality.

Second, it begins to outline for us what true hospitality consists of. Hospitality exists in order to *"contribute to the needs of the saints"*. When we gather for a meal, fellowship ought to take place. This has a more

pointed goal than simply "hanging out". Now, I am not saying that simply "hanging out" is bad, but rather, I want us to consider how we can better minister to one another when we do gather together. Hospitality is more than being a host or hostess. Hospitality is concerned with the spiritual struggles, needs, or concerns of those you invite into your home. It's asking a simple question of "how are you *really* doing?" - and sincerely listening to the response.

Saints of Redeemer, the reason for writing the last few articles on hospitality is simple. As your pastor, my concern is for your spiritual well being. The greatest hurdle to overcome in that regard is the lack of time in our lives. As a result of this struggle, we often fail to truly invest in one another. Hospitality is a simple Biblical approach to do just that without placing further huge demands on our time as a body. Think of what this could do to our body if we persistently loved and encouraged one another through hospitality. Do not conform to the world, Paul says. Hospitality is a simple way for the church to still be the church. Hospitality is clearly commanded of us, yet it is a sweet opportunity for us to grow in grace together. Please prayerfully consider what this might entail for you and your family.

Sincerely, Rolf

## Youth Report



"Godliness with contentment is great gain."

1 Timothy 6:6

The youth have been continuing in their study of 1 Timothy on Wednesday evenings. Pastor Meintjes has been teaching on Paul's injunction to find our contentment in Christ alone. Paul warns that many people will seek to use even their spiritual gifts for personal gain, and that many will be lovers of money. But Paul, who suffered such terrible abuses and injustices at the hands of men, truly has credibility when he says that we find great gain in being satisfied with food, covering, and Christ. When we are satisfied with these very good things, we will actually receive

the great gain of complete contentment here on earth, and we store up riches in heaven. Pastor Meintjes invited the youth to weed out of their hearts and minds those things they long for more than Jesus.

The youth girls enjoyed a night of fellowship in March at our Girls Night Out with event hostesses Laura Meintjes and Anne Chamberlin. Olivia, Miranda, and Courtney were the winners of our First Ever Stonebriar Mall Scavenger Hunt. After the auspicious event (where many able-bodied patrons of Stonebriar Mall had doors opened for them), we all

gathered for a casual evening of ice cream sundaes and conversation.

We are now approaching the end of the school year and the youth have lots of important tests and papers. Please pray for them as they study...that they would have a complete recollection of what they study, skill as they communicate in tests and papers, rest and health so they may finish strong, and that they would bring glory to God in their vocation as students!

## Christ's Sympathy to Weary Pilgrims by Octavius Winslow 1808-1878

Our times of adversity are also in God's hand. As every sunbeam that brightens, so every cloud that darkens, comes from God. We are subject to great and sudden reverses in our earthly condition. Joy is often succeeded by grief, prosperity by adversity. We are on the pinnacle today, tomorrow at its bottom. Oh! What a change may one event and one moment create! But, beloved, ALL is from the Lord.

Afflictions do not spring from the soil, nor does trouble sprout from the ground. Sorrow cannot come until God bids it. Until God in His sovereignty permits—health cannot fade, wealth cannot vanish, comfort cannot decay, friendship cannot chill, and loved ones cannot die. Your time of sorrow is His appointment. The bitter cup which it may please the Lord that you shall drink this year will not be mixed by human hands. In the hand of the Lord is that cup! Some treasure you are now pressing to your heart,

He may ask you to resign. Some blessing you now possess, He may bid you to relinquish. Some fond expectation you now cherish, He may will that you should forego. Some lonely path, He may design that you should tread.

Yes, He may even bereave you of all, and yet ALL, ALL is in His hand! A Father's hand, moving in thick darkness, is shaping every event, and arranging every detail in your life! Has sickness laid you on a bed of suffering? Has bereavement darkened your home? Has adversity impoverished your resources? Has change lessened your comforts? Has sorrow in one of its many forms crushed your spirit to the earth? **The Lord has done it!** In ALL that has been sent, in ALL that has been recalled, and in ALL that has been withheld—His hand, noiseless and unseen has brought it about!

Ah! Yes, that hand of changeless love blends a sweet with every bitter—pencils a

bright rainbow in each dark cloud—upholds each faltering step—shelters within it hollow—and guides with unerring skill, His chosen people safe to eternal glory! Dear child of God, your afflictions, your trials, your crosses, your losses, your sorrows, ALL, ALL are in your heavenly Father's hand, and they cannot come until sent by Him!

Bow that stricken heart—yield that tempest-tossed soul to His sovereign disposal, to His calm, righteous sway, in the submissive spirit and language of your suffering Savior, "May Your will, O my Father! Not mine, be done. My times of sadness and of grief are in Your Hand." Beloved, ALL is in your Father's hand! Be those times what they may—times of trial, times of temptation, of suffering, of peril, times of sunshine or of gloom, or times of life or death, they are in your Father's hand!



**"My times are in thy hand." Psalm 31:15**

### A Father's Hand

## Women In the Church



As you can see from the pictures, we had a really good time at our annual retreat for the Women In the Church. We had 24 ladies attending for the wonderful fellowship, teaching, singing and food. If you missed it, be sure to ask the ladies, who attended, about our

very special time in Muenster Texas. Elizabeth Decker was even able to join us and fill us in on their adventures at their new church.

Adrienne Dagley was our choir director and game lady. Rowena Yates, Amy Wende and Teri Lytle created our name tags, door



tags and gift baskets for each of the ladies and the speaker.

Our speaker, Kari Stainback, used our theme scripture from 1 Peter 2:3-4 to teach us about wearing the right spiritual graces.

*(continued on page 9)*

1 Peter 2:3-4  
**"Do not let your adornment be merely outward, arranging the hair, wearing gold or putting on fine apparel, rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God."**

## Report from the Diaconate



**Submitted by  
Steve  
Buchanan,  
Clerk**

March 26, 2008, Meeting Minutes

All deacons were present at the meeting held at 7 pm, with Will Wende moderating the meeting, and Steve Buchanan taking the minutes.

Common consent was given for the following items:

John Stott book to be received by 1<sup>st</sup> of April, for review at Diaconate meetings.

Anthony to order a second line for the church phone system.

Previous meeting minutes approved without correction.

Floors to be redone this Spring – David Vender to arrange the work.

Jared to have Shelli Phillips send Steve the playground equipment specs.

Joplin Air Conditioning company to order parts to replace bad gas valve and bad circuit board on Sanctuary Unit.

Diaconate to set up Sanctuary for Growing By Grace Kick-Off meeting.

Drawings/Plans to be developed for landscaping around the church. Most areas tabled until any potential Growing By Grace construction is underway. Front door area, circle drive and electrical power box areas to be undertaken in May.

Scheduling of Saturday landscaping work day in May to be determined at next diaconate meeting. (Items included in the agenda are: drainage around

kitchen side windows in the Sanctuary, and cleaning of all windows inside and out).

Approval for the building committee to meet with Lee Hall to discuss his possible involvement with the committee.

Steve to research securing access to the playground and the entry door of the church that is next to the kitchen. Long range plan to fence in the area around the playground from the sanctuary/fellowship hall wall to the A/C Compressor wall. Thus limiting visitor access to the playground area and the building via the west side door to only Sunday mornings

## Two Kinds of Repentance

**Treasures  
from Philpot  
Volume I**

*“Godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.”*

2 Corinthians 7:10 (ESV)

There are **two kinds of repentance** which need to be carefully distinguished from each other, though they are often sadly confounded—*evangelical* repentance, and *legal* repentance. Cain, Esau, Saul, Ahab, Judas, all repented—but were not melted in contrition before Him as a forgiving Father. They neither hated their sins nor forsook them—they neither loved holiness nor sought it.

Cain went out from the presence of the Lord—Esau plotted Jacob’s death—Saul consulted the witch of Endor—Ahab put honest Micaiah into prison—and Judas hanged himself.

How different from this forced and false repentance of a reprobate, is the repentance of a child of God—that true repentance for sin, that godly sorrow, that holy mourning which flows from the Spirit’s gracious operations. This repentance does not spring from a sense of the wrath of God in a broken law—but from His mercy in a blessed gospel—from a view by faith of the suf-

ferings of Christ in the garden and on the cross—from a manifestation of pardoning love—and is always attended with self-loathing and self-abhorrence, with deep and unreserved confession of sin and forsaking it, with most hearty, sincere, and earnest petitions to be kept from all evil and a holy longing to live to the praise and glory of God.

*Joseph Charles Philpot (1802-1869) began his ministry in the established church of Stadhamp-ton. In 1835 he seceded from the Church of England and during the rest of his life labored amongst the Strict Baptists.*

## SABBATICAL News

Publicly I would like to thank Addis Hallmark for his "sabbatical news" article in last month's *Trumpet*; my hope is it was of help to you as you read it from the perspective of a fellow member of the body.

It was obvious to me that Addis knows me better than I thought!! At one point in his article he said something like, "I don't need Bryant to turn in an agenda of what he plans to do each day of his sabbatical because I know Bryant and what he will do is spend so much time getting his sabbatical all organized that he will fail to let it do what it is designed to do." Hats off to you Addis - you pegged me!!

That being said, I did want to give you a very broad look at what my plans are because I want to ask you to pray for me and with me as I seek to utilize this time to its fullness. I plan to break my time down into 3 categories: family, marriage,

and personal.

**Family** - we will be taking a couple trips as a family to enjoy time together. My mother-in-law lives on South Padre Island, so we will be spending time there on the beach enjoying the beauty of the ocean and the 4 of us being together.

**Marriage** - Jennifer and I will be spending some time alone as a couple as well. We were blessed by a few of our church family members getting together and purchasing a trip for us to Greece to trace Paul's second missionary journey. Jennifer and I will be doing this together as we go to the very place I am currently preaching about. We will also be celebrating our 26th wedding anniversary this summer and will spend a few nights away for that.

**Personal** - I am looking forward to time alone to pray, read, meditate, etc. Covenant Seminary now has a "retreat center" which allows pastor's to come and stay for

free to do these very things. I will be taking advantage of this and while I am there I will be meeting with various pastors and professors to discuss ministry in general as I reflect on my call and seek to take advantage of my own counsel I often times give but never have time to do. I will also be spending some time fly fishing in New Mexico and hope to spend that time in reflection of the beauty of our God and His creation.

There are many more details, and as Addis said, I could easily miss the very purpose of stepping away by plotting it all out. I am going to take his advice and not do that!! Let me just say thank you for allowing me to do this. It is a real joy and delight to be your pastor.

Grace and peace,

Bryant



**Bryant McGee,  
Senior Pastor**

## Report from the Session

### Notes from the Session:

- Approved to make available additional funds for scholarships for the Summer Mission Trip to St. Louis. Information will be provided to the Missions Committee.
- Amy Vendor has resigned as Church Secretary effective June 1, 2008. Wendy Meintjes has been hired to replace Amy.
- Authorized additional funds for architect drawings for the "Growing By Grace" campaign Kick-off presentation.
- Reviewed officer nominations. Elders tasked to notify those in their Shepherding group who were nominated. Training to begin in May for those who accept the nomination.
- Next Session meeting is scheduled for Tuesday, April 15, 2008 in the conference room.

Submitted by  
Ed Kaylor  
Clerk of the Session



**Submitted by  
Ed Kaylor,  
Clerk**

## Missionary Spotlight



### The Fisher Family

Paul & Dawn Fisher are missionaries in Guadalajara Mexico. Paul is originally from south Jersey where he was saved as a child and raised in a Christian home. Active in Christian ministries since his youth, Paul was called to missions from as long as he can remember. He studied music and missions in college to develop his gifts and has since studied nursing and emergency medicine.

Dawn grew up in Mexico where her family served as missionaries. It was there at an early age that she came to trust in Christ. As a child she sensed God's call to missions through her involvement in the ministry. Paul and Dawn met at college where God confirmed their call to serve Him in Mexico as a couple. They have been serving there since 1987 and have 8 daughters and 2 sons.

The Fishers are involved in developing community service ministries which serve to build bridges into the community and open doors

for evangelism, discipleship and church-planting in the city of Guadalajara. They are engaged in cultural / educational ministries and medical missions.

Paul's primary focus is in the area of leading worship at church and teaching music at the church-based "Soli Deo Gloria" Music Academy of which he is director. Musicians there are trained for worship, evangelism and church-planting endeavors. Paul also owns a motorcycle and is reaching out through the Biker Ministry.

Dawn home schools their children, Amanda, Natasha, Gwendolyn, Penelope, Daphne, Calliope, Gabriela, Joseph, Loreyna & Jack.

### Geography Lesson:

Guadalajara, is the second largest city in Mexico with over 5 million inhabitants. The city is located in the central region of the state and in the western-Pacific area of Mexico. Guadalajara Mexico is 5200 feet high (1585 meters). While many

other destinations in Mexico are too hot to enjoy being out and about in the summer, Guadalajara is just right. The added bonus being its close proximity to Mazatlan, Puerto Vallarta, and nearby Lake Chapala. Guadalajara is also a major national and international transportation and shipping hub which makes the movement of products and personnel very easy.

### The Fishers ask us to pray for:

1. The many bikers that Paul has been riding with recently that he would be able to minister to them with the Gospel. These are some very tough guys who need the Lord. Pray especially for Oscar, Paco, Chano and many others.
2. The Lord to provide funds to repair an old motorcycle Paul bought, which needs a lot of work, but

## Family Missions Trip to St. Louis



### St. Louis, Missouri

The families of the congregation of Redeemer have an exciting opportunity to participate in a Summer Mission Trip to St. Louis, Missouri on July 26th through August 2nd of this year.

During this special trip, we will work with New City Fellowship in their Inner City Ministry. We will be helping with some of their spe-

cial work projects and with "Kid's Club," which is something like our local Back Yard Clubs.

The cost of the trip will be \$285 per person.

To help defray the cost for everyone who wants to participate in the mission trip, we will have some upcoming fundraising events

Also, even if you cannot join us in person, please pray about giving financially to the church mission trip. That way, someone who doesn't have the money, but can go, will be able to go with your help.

Kelley Burgess is organizing the trip, so you can ask her any questions you may have.

## Missionary Spotlight continued from page 8

- would greatly enhance his biker ministry.
3. Jose, a young biker brother and partner in ministry as he grows in his faith and service in the Kingdom. Also for Luis who is very involved in the ministry with them. Pray that he would find a job soon since no one will hire him because he has severe vision problems.
  4. The possibility of renting a storefront downtown very soon. They found a place in the heart of the red light/drug district which they can use as a ministry center as the Lord provides.
  5. Their church, Cristo Redentor, as they grow and are trying to gradually transfer more leadership to nationals, for God to raise up more workers.
  6. The SDG music academy as it ministers to the community and trains musicians for the Kingdom.
  7. Their family as they balance ministry and family life. Pray especially for our home schooled children and their busy extracurricular schedule.
  8. Their colleague, Albrecht Sanchez whose health has deteriorated and will be beginning another round of chemotherapy shortly.
  9. Dawn's health also, as she has severe dermatitis and other ailments that cause her discomfort and affect her ability to meet the demands of motherhood and ministry. On the flip side, praise God that Paul is in pretty good health and his back has not given him much trouble and his migraines are fewer.
  10. God to provide the funds to replace our cell phones and digital camera that were stolen when our van was broken into recently.
  11. Javier, a young man Paul has recently begun discipling.
  12. MTW support account as they are still underfunded by a couple of hundred dollars a month.

Please pray for Paul and Dawn that God would continue to use them and provide for their family and for the ministry to which He has called them.



### Prayer Requests

## More pictures from the Ladies Retreat



Oh, the silly, but fun, games we play to get to know each other better! And then, of course,

there's the eating of good local German foods!



Turtle Hill Lodge and Conference Center, where we stayed, was lovely and very comfortable. My wish for those of you who missed is that you will be able to join us next year for the next retreat. Grace and Peace,  
Linda Clark, WIC President

**Our speaker,  
Kari Stainback  
From  
Park Cities PC**

**Redeemer Presbyterian Church**

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**Grace upon Grace: Receiving as a Body and Reaching Out as Believers.**

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**Redeemer Elders & Deacons**

**Church Staff:**

Bryant McGee: *Senior Pastor*  
Rolf Meintjes: *Assoc. Pastor*  
Wendy Meintjes: *Admin. Assistant*  
Christine Yang: *Music*  
Shelli Phillips: *RDS Director*

**Ruling Elders & their main**

**Responsibilities:**

Jeff Anderson: *Education*  
Bill Caldwell: *Operations*  
Ross Earley: *Outreach*  
Ed Kaylor: *Clerk*  
Matt Lenhard: *Nurture*  
Steve Lytle: *Nurture*

**Deacons:**

Will Wende, Chairman  
Anthony Broadfoot  
Steve Buchanan, Clerk  
Gary Loney  
Jared Page  
David Vender